

The Holy Spirit And What we May Do with Him -

acts ~~19:23~~ 2:14 21

I. You may Receive Him Like the Disciples, Samaritans, Luc. + Eph. + Most of others -

1. Why & How they received Him.
2. "It is yet to be seen what God will do
through one who is wholly given over to the
H.S." - Don't be afraid of Him!

II ⁴ You may Reper Him Like Felix - 24

1. what Paul preached
 2. what Felix did
 1. Reper - ~~was about to~~ ^{(1) He waited for Cor. 5}
 2. He waited for Lystra to come down. - ^{(2) He wanted to get rid of Paul}
 3. He trembled ^{He waited to get rid of Paul + his sister, Junia.}
- "Felix is decision in the
wrong way."

III ⁵ you may Be almost Persuaded To Accept Him Like Agrippa - 26

1. An example of a soul close to the Kingdom
but finally missing it.
 1. you may hope for eternal life like the
rich young ruler + not obtain it
 2. you may wish like Balaam to die well + get
not do it.
 3. you may give of your means to support the work of
the Lord like Ananias + Sapp. + them be lost.
 4. you may make a good resolution like Felix + never
carry it out.
 5. you may ask for prayer like Pharaoh + be lost.

IV.3 You may Resist Him like the
Sand - 6 - 7:57 ^{Stiff neck - Unyielding}
_{as like this fellow}

1. To deliberately stifle and put out the
desire kind begotten by the H.G. to be a Christian.
(1) Some have so they dealt with the
spirit that wonder if they will ever be
saved.
(2) You may seek to stop the alarm bell that is
ringing.

2. To deliberately refuse because of the price.
 1. Like a S.B. patient hoping visiting a car.
 2. " " man with bad teeth refusing to visit a dentist.
 3. " " I believe my grandfather died prematurely

V.3 You may Lie to Him like the
Serpent by holding on to the possessions of your life

2. and Sord. 5 - didn't do what they
said they were doing =

VI.6 You may mock Him like the
athenians 17:32

1. Some mocked -
2. defered - Hear thee again!
3. Some believed -

Conclusion: - In which class do you
put yourself? you & your alone have
the answer.

1. Control 2nd - (youth wk) Feb. 8, 1948
2. Glenwood March 7, 1948
3. Westminster June 14, 1948
4. Pine Creek Nov. 16, 1948
5. Catechee (Week's Revival) January 8, 1950
6. Lyman (Revival, L.L. Point) Feb. 2, 1950
7. Williamston " " (Moody) Feb. 11, 1950
8. Smyth Mt. Lakeville " " March 24, 1950
9. North Charleston (Harris NOT ^{Friday}) April 20, 1950
10. High Pine July 29, 1950
11. Commerce Tent (Dania Chapel - Graham) Aug. 11, 1950
(Channah - Clifton - Woodall)
12. Laurens - (Friedrich) Sept. 15, 1950
13. Walhalla Sept. 9, 1950
14. Green Oct. 25, 1952
15. Union Point, Ga. Oct 11, 1953
16. Fellowships - McCall - L.A., Mamma, Edna Mrs. Hally B. Stewart April 2, 1953

PSALM 116

I. CRISIS

- A. Sorrows of death and hell
- B. Trouble and sorrow, . 3
- C. I said in my haste, v 11.

II. DELIVERANCE

- A. He inclined his ears unto me, . 2.
- B. God righteous and merciful, v 5
- C. The Lord hath dealt bountiful, v 7
- D. Delivered my soul from death, v. 8.

III. AFFIRMATION (commitment)

- A. I will walk before the Lord in v 9.
- B. I will take the cup of salvation, v 13
- C. I will pay my vows and _____ v 14
- D. I will offer the sacrifice of thanksgiving and will
v 17.

Obedying The Call of God

Acts 16: 1 - 34

I The Call of God Demands Obedience so Keep In Favor with God

1. were checked as forbidden of Holy Ghost.
 - (1) if we live close to the Lord we will be checked by the spirit when about to get out of His ^{will}.
 - (2) Many people have made shipwrecks of faith because they failed to heed this voice. _{without anyway}
 - (3) He is very jealous for our obedience & when we do not heed His checks it grieves the Lord.
 - (a) Makes a special effort to let us know what He desires.
 - (b) The Holy Spirit is very sensitive and easily grieved when we ignore Him, for He came to be our Guide.

2. Prompted or Appealed to Come over into Macedonia.
 1. Saw this vision at night - (Believe when at prayer - we are to busy in day time & sleep at night to see things)
 2. Through this vision had made clear to Paul His will & he was determined to fully obey Him.

II Sometimes the Leadings of the Lord are mysterious, but we must Obey Him:

1. Forbidden to go to Asia (East)
2. " " " " Bithenia (North)
3. Why? - went 4,000 miles - later preached there - ? Chosen
4. Only a few to preach to & Lydia & household saved.
 1. in jail (Girl demon possessed)

1. Do not fashion, conform (R. 12:2) tie up to,
Be embraced in or by, or habit yourselves
according to the world's standards.

1. The world is seeking to get us in its embrace
for if we get in it then our attitude toward it
will change - (See no harm after we get in it)
2. Keep preaching it to keep stirred - firm attitude
3. If we don't keep stirred & awaken slip back
into the world by degrees (1) Devil slips
in gradually like a cat slips up on its prey.
(2) If thou hast not well, sin hath overcome thee
(3) He sets the trap and robs us before we are aware
4. He was trying to keep them cut loose from all ties
5. we start letting up in means of grace - slip spite

2. Imitate the Holy One

1. Holiness is conformity to the nature of God -
2. We must be holy before we can reflect the
image of Christ
3. We can't be saints in heaven until we've
been saints on the earth (No moral change ^{being})
4. ~~Be ye~~ Holy in all manner of conversation ^(being)
 1. Holiness takes in every phase of mans life -
 1. Home (2) Business (3) Social -
 - (a) So many young people lost virtue (b) Character, etc
 2. The Inward as well as the outward.
 1. Inward holiness is manifested - outward right
 2. Should be on the stretch to imitate Christ.
5. Be ye Holy as I am Holy -
 1. Not absolute - In care as the Word in His!

GOD'S PROMISE TO ISAIAH

40:10

INTRODUCTION:

1 King 13:1-3
↑

I. I AM THY GOD. (Be not dismayed)

1. Isaiah was telling them that they were going to be taken into captivity and then be delivered.
2. He said "He would raise up a righteous man (Cyrus who was not righteous but served to carry out God's righteous purpose) who would deliver them. *Captured in 586+70-518*
1. He makes this prediction 200 years before it took place and actually named Cyrus as the deliverer. *45:1*
- A God who can impart such knowledge is our God. *44:24-28*
- He said the city they were going into would be destroyed never to be built or inhabited again *13:17-22*
 - (1) Attempted to rebuild it, but balls of fire destroyed them.
 - (2) Why doesn't some of the atheists build it to prove it?
3. When Cyrus started on his course people tried to prepare, but God who was sending him as a deliverer enabled him to march on to victory. *V. 5-7.*
 1. They encouraged and helped each other.
 2. They nailed their gods down to keep them from moving.
 1. What a great contrast between their god and ours! *out*
 2. We need to get a vision of the omnipotent power of God.
4. I am thy God denotes a personal relationship.
 1. This wonderful God is our-my God.
 2. Therefore we ought to be devoted to Him.
 3. Should seek to please Him.

II. I AM WITH THEE. (Fear not)

1. What comfort this promise brings us.
2. The consciousness of God being with us has often been the means of bringing victory to our hearts and lives.
3. He is with us to bless us and give us joy and victory.
4. He is with us when we pass through the waters and fire. Isaiah 43: 2.
 1. "any have tested the reality of this fact.
 2. Even down to old age (41:10 and 46:4 "How firm a foundation")
 3. Even when we cross over the river He is with us.
 1. "I want have to cross jorden alone"
 - 2.
5. He is with us in the dark hours of our lives.
6. He is with us when we go to battle Deut 20:1

III. I WILL STRENGTHEN THEE.

1. All of us would have been defeated long ago if not for
2. Great to feel the undergirding hand of the Lord upon
3. We need to be strengthened:
 1. In temptation
 2. In the crucial hour of our lives.

2
A. We need to be strengthened:

1. For the world and sin are around us to defeat us.
2. For there are duties before us.

*Convinces an ungodly world that there is a
Religion -*

IV. I WILL HELP THEE.

V. I WILL UPHOLD THEE WITH THE RIGHT HAND OF MINE NEIGHBOUR.

40: 10

- | | |
|-------------------------------------|----------------|
| 1. College chapel | |
| 2. mt Olivett | |
| 3. Conestee | |
| 4. Catechel | Dec. 13, 1936 |
| 5. Westminster | Sept. 19, 1927 |
| 6. Walhalla | Oct. 7, 1937 |
| 7. Central, 2nd. (Revised) | Feb. 25, 1945 |
| 8. Greenwood | June 9, 1945 |
| 9. Glenwood | Oct. 24, 1948 |
| 10. Greer Lane - Westin Lane (p. 6) | Oct. 30, 1948 |
| 11. Pine Creek | Nov. 19, 1948 |

FOLLOWING CHRIST

Matthew 16: 13-28.

*Happy man, God
time*

INTRODUCTION: *young people seek romance, thrills, etc.*

1. TO FOLLOW CHRIST WE MUST COME TO A PERSONAL REALIZATION THAT JESUS IS THE CHRIST. V. 16.
 1. Son (Divinity Living God-- Spoke the world into existence-- unlimited in power, etc.
 2. To come a personal realization that He is Christ must do so by revelation.
 1. Others said He was Elias, etc. quite an honor-but MORE than--
 2. Can't depend on what others say, Good and wonderful, but when I came to know Him, "The half had never been told." For 6yrs, been trying to tell--What glory, beauty, *Sign by Jesus*
 3. Peter could not have reached that conclusion from *Irte.s.pol*
 3. To come to a personal realization that Jesus is Christ we must do so by actual test.
 1. Said He would build His Church on an unshakeable foundation
 1. *Denial of Jesus* ~~Denism~~, atheism, infidelity, and false doctrines have assailed the Church but she stands unmoved today because She is built upon an unshakeable foundation.
 2. The Church is beset today with modernism on one hand and worldiness on the other, but she will emerge victorious and triumphant; because Jesus said, "The gates of hell shall--"
 3. Look at her humble beginning--great foes--history--infl. for go
 2. Predicted His suffering, death, resurrection. (Describe)
 3. Predicted His return to reward His saints. V. 27. *His coming - things are shaping up for his return*
2. TO FOLLOW CHRIST WE MUST DENY OUR SELVES. V.
 1. This does not mean: We are to seek hardships, impose sacrifice on our selves, choose for ourselves a difficult and perilous path. We are not asked to wilfully add to our burden. *Sally*
 2. What are we to give up? *met - candy bar - clothed job - business (other)*
 1. Must give up everything that will hinder us from following C
 2. Everything that will hinder growth in grace.
 2. " " " " others.
 3. Sometimes the lawful and legetmate.
 4. Give all there is of us. (Catherine Booth--)
 3. We are to deny our selves: the Lord.
 1. Of the applause of men in order to receive the applause of
 2. Of own desires in order to DO what HE DESIRES.
 3. Often times of the good will of family to have good will--
 4. " " " " fellowship of the family to fit in

God's plan for our lives.
3. TO FOLLOW CHRIST WE MUST TAKE UP OUR CROSS DAILY. v.
 1. The cross has a close relationship to the life of Christ.
 2. He never shuned the cross given Him by the Father.
 1. He soon lost the approval of the multitude
 2. He met opposition on evry side.
 3. We are exhorted to go without the camp bearing His reproach.

4. WE MUST FOLLOW CHRIST FOR MAN'S SOUL IS AT STAKE. V

1. What the soul is.

- 1. It has UNDERSTANDING which receives knowledge.
 - (1) Will not be able to plead our ignorance.
 - (2) People know its wrong to: Live in sin, reject God--

2. It has JUDGEMENT which weighs actions.

- (1) Men know they must accept Christ or be lost.
- (2) Men knows that we are responsible for our actions.
- (3)

3. It has a WILL which chooses and decides.

- (1) More or less our destiny is in our own hands. Be careful how you CHOOSE for you may seal your dest.
- (2) You wilfully choose to follow Him or you willfully choose to reject Him.

1. Paul wilfully choose to be a follower of Jesus C.

2. Judus Iscarot willfully choose to betray Christ.

("And it was night")

1. Because he had decided against Christ.

2. " " turned on his best friend.

3. " " Fixed his eternal destiny. *Legal but not Evangelical Repentance*

4.

4. It has an AFFECTION which loves and hates.

1.

2.

5. It has MEMORY which stores and retains.

1. Cain remembers how Able look when he slew him.

2. Judus remembers how Christ looked when kiss of bet.

4. "Don't remember." *"Memory perhaps will be one of the books but of which we will be judged."*

2. The soul is valuable.

1. Value is seen from contrast.

2. " " " " great contention mad fro it.

3. " " " " its capacity to suffer.

(1) Rich man saw, felt, moved, remembered, and cried.

(2) Cries of a lost soul in hell

1. Cries for mercy.

2. " " water

3. " in behalf of his brothers.

(3) Immortal soul is beyond all price. (See card)

4. Value of soul is seen from the fact that the soul will never die. (See card)

5. The avlue of the soul is seen from the great price paid for its redemption.

- 1. Central 2nd. march 14, 1943
- 2. Cateechel (Union Revival) June 7, 1943
- 3. Smith Chapel September 3, 1943
- 4. Glenwood april 4, 1948
- 5. Westminister June 16, 1948

[The following text is extremely faint and largely illegible, appearing to be bleed-through from the reverse side of the page. It contains several paragraphs of text, some of which are numbered 1 through 8.]

1. Value to room...

2. Value to room...

3. Value to room...

4. Value to room...

5. Value to room...

6. Value to room...

7. Value to room...

8. Value to room...

A MISSIONARY CHURCH IS . . .

A MISSIONARY CHURCH IS . . .

I. A church that fully understands its mission.

The church knows no geographical boundaries. It is wherever Christians are found. It has no racial limitations because every race, tongue, tribe, and nation comprise its fellowship. What a glorious fellowship it is! It is not confined to any one ecclesiastical body for it is composed of every believing child of God. It has been assigned one task -- to bear witness of Jesus Christ throughout the whole world. The responsibility^{and opportunity} to bear witness to Christ to all those who do not know Him rests upon all Christians wherever situated. Every Christian then is a missionary witnessing to his or her world. Thus the church becomes the only body in the world whose chief task is for the benefit of those who are not a part of it. Witnessing

and disciplining are its vital breath, its top priority, its primary objective, its mandate. There is no room for an option; no place for an alternative. It is go or go out of existence.

II. A church that faithfully plants churches after the New Testament pattern, trains its members to communicate the gospel to their own people and to other tribes and countries. Samuel Shoemaker noted, "Disciples are handcrafted, not mass produced." Nurture is imperative. Our obligation does not end with witnessing. We must by precept and example lead the people into aggressive evangelism and assist the church in conserving the fruit of evangelism. Robert E. Speer expressed our mission well. Said he, "It is not a purely individualistic gospel with which we are charged. Our duty lies certainly to our own generation, but does not

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is the greatest as well as the grandest partnership possible. This allows both for sending and receiving groups, the mission and national church structures; and evangelism and church planting responsibilities. To achieve the best results from this partnership requires understanding by the home church and the missionary of the changing role of the missionary in this partnership. He is a brother, a partner, a servant. A world vision for ministry must not be dimmed; a throbbing-heart for missionary involvement must not be muffled; and generous stewardship impulses to financially support missions must not be thwarted. The "magnificent obsession" of taking the uttermost gospel to the uttermost part of the world demands our utmost efforts. We must not allow a serious gap to develop between missionary work and missionary

workers; between missionaries and nationals;
and between missionaries.

IV. A church that forges a strategy which enables it to accomplish its task. Dr. Donald McGavran^a in a recent issue of Church Growth Bulletin urged Christians: "To get serious about the world's 3 billion who have yet to believe on Christ. This will involve at least six steps:

1. We must have a clear statement that discipling every tribe and tongue, and class and segment of society is our basic purpose
2. We must set challenging long-range goals which are geared to that essential purpose
3. We must list the priorities the goals require
4. We must^a allocate resources according to opportunities for growth
5. We must concentrate effort on the few things

that really advance the discipling of the multitudes

6. We must continually review and revise in light of current feedback"

By presence, by proclamation, and by persuasion let us continue to affirm our commitment to the great commission. With a clear voice let us declare its message. As consistent models let us demonstrate its reality. With a confident faith let us depend on the Lord of the church to give a bountiful harvest.